

Saltash Town Team to be held on Tuesday 30 September 2025 at 5.30pm at the Guildhall / Virtually

Invitees: P Ryland (Chairman); C Bailey (CEPL12), S Baker (Chamber of Commerce (Reserve), R Bickford (CEPL12), P Cador (Cornwall Council), H Frank (Cornwall Council), S Gillies (Chairman of Town Vision), K Johnson (Cornwall Council), S Martin (Vice Chairman of Town Vision (reserve), S Miller (Chamber of Commerce), M Richardson (Consultant), B Samuels (Saltash Town Council) (Vice-Chairman), B Stoyel (Saltash Town Council) and C Thomson (Cornwall Council Community Link Officer), Lindsay Mansfield (Mayor's Secretary/Receptionist), S Burrows (Town Clerk).

Agenda

1. Apologies.
2. Health and Safety Announcements.
3. Public Questions - A 15-minute period when members of the public may ask questions of the Saltash Town Team.

Members of the public may ask questions of the Town Team by submitting in writing via email to enquiries@saltash.gov.uk or the Guildhall **no later than 48 hours prior to the start of the meeting.**

Responses to public questions will be dealt with at the discretion of the Chairman.

4. To receive the notes of the Town Team meeting held on 11 August 2025 as a true and correct record.
5. To receive the latest Town Team funding statement and consider any actions.
6. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
7. To receive quotes for undertaking a feasibility study and consider any actions and associated expenditure.
8. Public Bodies (Admission to Meetings) Act 1960:
To resolve that the public and press be re-admitted to the meeting.

9. To receive an update on the markets and consider any actions and associated expenditure.
10. To receive a report on Community Infrastructure Levy Finding (CIL) and consider any actions and associated expenditure.
11. To consider Town Team longer term goals/ambitions and consider any actions and associated expenditure.
12. A.O.B
13. Date of Next Meeting: 13 October 2025 at 5:30pm.